| JEHOIACHIN | JESUS |
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| 2 Kings 25:27:30: In the year that he began to reign, [he] graciously freed (Gal 5:1) Jehoiachin king of Judah from prison (Luke 4:18). | Gal 5:1: For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. Luke 4:18: The Spirit of the Lord is upon me, because he has anointed me |
| | to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed |
| And he spoke kindly to him (John 15:11) | John 15:11: These things I have spoken to you, that my joy may be in you, and that your joy may be full. |
| and gave him a seat above the seats (Eph 2:4-6) of the kings | Eph 2:4-6: But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus |
| So Jehoiachin put off his prison garments (Eph 4:22-24) | Eph 4:22-24: [You were taught in Christ] to put off your old self , which belongs to your former manner of life and is corrupt through deceitful desires, and to be renewed in the spirit of your minds, and to put on the new self , created after the likeness of God in true righteousness and holiness. |
| And every day (Acts 2:46) of his life he dined regularly at the king's table (1 Cor 11:23- 24) | Acts 2:46: And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts |
| | 1 Cor 11:23-24:the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." |
| and for his allowance, a regular allowance was given him (Mat 6:25-31) by the king (1 Tim 1:17), according to his daily needs (Mat 6:11), as long as he lived. | Mat 6:25-31: Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add a single hour to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' |
| | 1 Tim 1:17: To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen. |
| | Mat 6:11: Give us this day our daily bread |